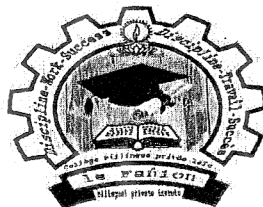


REPUBLIQUE DU CAMEROUN
Paix – Travail – Patrie

MINISTRE DES ENSEIGNEMENTS
SECONDAIRE

COLLEGE PRIVE LAIC LE FANION
Tel: 657 802 710 / 653 780 676



REPUBLIC OF CAMEROON
Peace – Work – Fatherland

MINISTRY OF SECONDARY
EDUCATION

PRIVATE SECULAR COLLEGE
FANION

EVALUATION N° 1 FOR THE FIRST SEQUENCE
DURATION : 2HRS

ANGLAIS

STUDENTS

NAME:

CLASSES: 3eme

DATE:

TARGET COMPETENCE: *A learner will use language to express oneself on relationships within the family, school and the community.*

EVALUATION MARKS

ESSENTIAL KNOWLEDGE (Grammar and Vocabulary)	CATEGORY OF ACTIONS (Reading and Composition)
/20	/20

STUDENT'S COMPETENCE

NOT ACQUIRED	ONGOING ACQUISITION	ACQUIRED

PARENT/GUARDIAN

NAME	SIGN AND PHONE NUMBER	DATE	COMMENTS

Answer all questions

PART ONE: ESSENTIAL KNOWLEDGE. (20 marks)
SECTION A: GRAMMAR (10 marks)

INSTRUCTIONS: use the words in the tiles to complete the sentences

Neither...nor, either...or, although, while, never, ever, only, also

- 1) Mrs Moffa Enaka believes that breast ironing is good for girls
- 2) the bakweri took part in many wars, they forbade revenge after the was an agreement
- 3) Did people Question the authority of the makoke? Was she the Authority?
- 4) some people wanted war, the old woman tried to stop the conflict.
- 5) People questioned the final decisions of the magne or muafo in bamileke tradition
- 6) The girls Settled petty quarrels between the family they asked their parent to help them

Vocabulary

Complete these sentences with words that make sense

- 1) You may not think women are equal but in the of the law, they are
- 2) The whole school is upside Today because of the protests.
- 3) They placed a flag on the coffin of the fallen
- 4) You have a Point, but I don't agree with you.
- 5) Ironing is painful and unnecessary. It is a form of abuse
- 6) We should People

PART TWO: CARTEGORY OF ACTION

SECTION C:

READING COMPREHENSION

The bakweri were warriors who participated in the slave trade. There were often wars between bakweri villages. But after the wars they tried to resolve their conflicts. They did this in many different ways. Villages formed alliances with each other against colonial intrusions. Marriages between members of warring parties were also promoted. This taught people tolerance and it led to reconciliation. Sometimes a third party was called to mediate in a conflict. Mediation forced people to listen to and accept one another. Revenge was forbidden after a conflict. This prevented conflicts from starting up again. As the bakweri, 'om'owa wambamki, weombaki weo.' (You killed our ancestors, but their descendants will offer you drink)

QUESTIONS

- 1) Who do you think may have said these words? 'om'owa wambamki, weombaki weo'
.....
- 2) Was this statement meant to cause war or to promote acceptance and tolerance?.....
- 3) Fill the table below as indicated

What the bakweri people did	Why this promoted tolerance

SECTION D

- 1) Write a letter to your friend inviting him or her to come and spend the Christmas holidays with your family. Your address is PO Box 777, Limbe. Your name is Merlin or Marline, choose any name for your friend.

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