## COLLEGE F.X. VOGT

DECEMBER 2017.

## THE ENGLISH DEPARTMENT

**SEQUENCE: 3** 

Duration: 2H\_\_ Coef: 3

## ENGLISH HARMONISED PAPER FOR TERMINALE A.

	Ke	write these sentences as started for you: 5 mks				
	a-	President Macron humiliated the Burkina Faso Pre	esident last week, said the journalist .			
		The journalist said				
	b-	People say that democracy is a utopia in Africa.				
		It is	· · · · · · · · · · · · · · · · · · ·			
	C-	- The President took a serious decision concerning the situation in Barnenda and Buea.				
		A serious decision was				
	a-	d- "I really want to pass my exam this year", said Toto.  Toto said that				
	۵.	Can anyone speak English and French?				
	C-	Can English and French be				
<b>~</b> 2-	Ch	oose from the brackets to fill in the spaces: 5 mks	and the second second			
	a-	you don't accept to suffer a bit	, you will never achieve nothing great			
		in this life. (if-by-unless)				
	b-	We will have stopped classes M	ay 20. (for-by-until)			
	C-	If only you knew that all I do isyo	ou, you could treat me better. (to-from-			
		for)				
	d-	you treat me well, I shall not gi	•			
	e-	- Now I understand Daddy was so sad yesterday. He lost a friend.				
		(because-when-why)				
SECTIC	)N E	3VOCABULARY 10 marks				
		<del></del>	Comment of the			
1-	Co	mplete this para <mark>graph w</mark> ith your <mark>own words: 5 m</mark> l	ks			
In Cam	ero	on, parliamentarian elections are held every	years. All citizens, who are			
		age, need to first				
		day, they go to the				
card. C	/II _		ballot and			

# 2- Match the words in column A with those in column B to form expressions in column C. Write the complete expressions in the spaces provided: 5 mks

	COLUMN A	COLUMN B	COLUMN C
a-	Malaria	- manifesto	a
b-	Campaign	- wishes	b
C-	Sustainable	- optimistic	c
d-	Ballot	- politics	d
e-	Computer	- exam	e
f-	Best	- week	f
g-	Afro-	- science	g
h-	Party	- paper	h
i-	Youth	- rallies	i
	j- Party	- bout	j

#### SECTION C: COMPREHENSION ----- 10marks

Read the text below and answer all the questions that follow it.

### **IDENTITY IN A GLOBAL VILLAGE**

**NEBA**: Adamu, each time I listen to a news item on globalization, I always go away with impression that our forefathers were a very intelligent and wise set of people.

ADAMU: I cannot see the link.

NEBA: It's very obvious; you have only refused to see it.

ADAMU: Show it to me then.

**NEBA**: Our forefathers lived by the policy, "one hand cannot tie a bundle". This simply meant that success had to be a collective effort. Can't you see that this is the principle on which the global village works?

**ADAMU:** You are right my brother. They were wise indeed. Come to think of it, do you not see that a person without a hand is useless in the global village?

**NEBA**: You've got it my dear. I have often told you that you are a smart boy. What constitutes "hands" in the global village then?

ADAMU: it is obvious. Your recognition in the global village is tied to your contribution to its success.

NEBA: You cannot belong if you go empty handed. You will be like that man who wants to tie a bundle without hands. In the global village, countries replace people and resources and skills replace hands.

**ADAMU:** The more you give the stronger you become. That is why some countries form the nucleus of this village and others are at the periphery.

**NEBA**: It does not totally depend on what you give. Some have given so much but are still at the periphery. Take Africa for example. A lot of our timber, cocoa and minerals have gone and we are still at the periphery.

ADAMU: What is the reason of all this?

**NEBA**: A county's bargaining power is very important. Some wise countries have preserved and made their cultures attractive and sold it to the rest of the world. They jealously protect this culture and make it a rallying force.

**ADAMU:** The unwise instead give up their identity and happily identify with other cultures looking down on their cultures as inferior.

NEBA: This is very dangerous as it leaves you a second-class citizen in the global village.

ADAMU: How can we remedy such situations?

**NEBA**: Our culture is our identity card in the global village. Many of us young people do not speak our mother tongues and even feel ashamed to be identified with it. We do not want to wear things that make us stand out, nor promote the meals that richly kept our forefathers away from disease.

**ADAMU:** Neba, you are right. Let us start with our class by identifying out how many people can speak their mother tongue.

### **QUESTIONS**

-	What does globalization mean? 2 marks
	How did the ancestors carry out their own globalization? 2 marks
i-	Nowadays, what do you need to do if you want to belong to the global village? 2 marks
-	What is controversial about Africa in the global village? 2marks
	What is the importance of identity in the global world? 2 marks

			-					
	ESSAY WRITING			•				
Write a two paragraph essay on your hopes for Africa in this generation.								
					*			
- <u></u>								
					·			
·····					_			
<u></u> ,								
				<del></del>				
		· · · · · · · · · · · · · · · · · · ·						
				<del></del>				
<del></del> _								
	<del> </del>			· · · · · · · · · · · · · · · · · · ·				
		<u> </u>						
<del></del>		<del></del>						
				<del>_</del>				
<del></del>			······································					
<del>-</del>			<u>.                                      </u>		<del></del>			
<del></del>								
<del></del>					·			
	<del></del>		<del></del>					